Roll No. Total No. of Pages: 03

Total No. of Questions: 04

B.Sc. (RIT) (Sem.-1) ENGLISH

Subject Code: BTHU-103-18

M.Code: 91369

Date of Examination: 17-01-23

Time: 3 Hrs. Max. Marks: 60

## **INSTRUCTIONS TO CANDIDATES:**

1. Section A is compulsory. It consists of 8 questions of Two mark each.

- 2. Section B consists of 8 questions of Four marks each. Attempt any six
- 3. Section C consists of 2 questions of 10 marks each with internal choice.

**SECTION-A** 

 $(8 \times 2 = 16)$ 

- l. Answer briefly:
  - a) Diagonal Communication
  - b) Non-verbal Communication
  - c) Personal Barriers
  - d) Inter-personal Communication
  - e) Importance of making notes
  - f) Group Discussion
  - g) Communication Process
  - h) Written Communication.

**SECTION-B** 

 $(6 \times 4 = 24 \text{ marks})$ 

- 2. Attempt any six out of the given eight questions:
  - a) Define Communication.
  - b) What is the role of feedback in an effective Communication?
  - c) How can you remove barriers to communication?
  - d) Translate the following passage into English:

ਹਰੇਕ ਵਿਅਕਤੀ ਨੂੰ ਵਿੱਦਿਆ ਹਾਸਲ ਕਰਨ ਦਾ ਹੱਕ ਹੈ। ਵਿੱਦਿਆ ਮੁਫ਼ਤ ਹੋਏਗੀ। ਘੱਟ ਤੋਂ ਘੱਟ ਪ੍ਰਾਇਮਰੀ ਵਿੱਦਿਆ ਮੁਫ਼ਤ ਹੋਏਗੀ। ਪ੍ਰਾਇਮਰੀ ਵਿੱਦਿਆ ਲਾਜ਼ਮੀ ਹੋਏਗੀ। ਤਕਨੀਕੀ ਤੇ ਕਿੱਤਾ ਸਿੱਖਿਆ ਤਕ ਹਰ ਇੱਕ ਦੀ ਪਹੁੰਚ ਹੋਏਗੀ। ਇਸੇ ਤਰ੍ਹਾਂ ਉਚੇਰੀ ਵਿੱਦਿਆ ਯੋਗਤਾ ਦੇ ਆਧਾਰ ਉੱਤੇ ਹਰ ਇੱਕ ਨੂੰ ਮਿਲ ਸਕੇਗੀ। ਮਨੁੱਖੀ ਸਖਸ਼ੀਅਤ ਦੀ ਮੁਕੰਮਲ ਪ੍ਰਫੁਲਤਾ ਵਿੱਦਿਆ ਦਾ ਉਦੇਸ਼ ਹੋਏਗਾ ਅਤੇ ਸਾਰੇ ਮੁਲਕਾਂ, ਨਸਲੀ ਤੇ ਧਾਰਮਿਕ ਸੰਗਠਨਾ ਵਿਚ ਮਨੁੱਖੀ ਅਧਿਕਾਰਾਂ ਪ੍ਰਤੀ ਦੋਸਤੀ ਤੇ ਸਤਿਕਾਰ ਦੀ ਭਾਵਨਾ ਨੂੰ ਮਜ਼ਬੂਤ

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ਕਰਨਾ, ਵਿੱਦਿਆ ਦੀ ਮੰਜਿਲ ਹੋਏਗਾ ਅਤੇ ਸ਼ਾਂਤੀ ਕਾਇਮ ਰੱਖਣ ਲਈ ਸੰਪੂਰਣ ਰਾਸ਼ਟਰ ਦੀਆਂ ਸਰਗਰਮੀਆਂ ਨੂੰ ਅੱਗੇ ਲੈ ਕੇ ਜਾਏਗੀ। ਬੱਚਿਆਂ ਨੂੰ ਕਿਸ ਕਿਸਮ ਦੀ ਸਿੱਖਿਆ ਦੇਣੀ ਹੈ, ਇਸ ਦੀ ਚੋਣ ਕਰਨ ਦੀ ਪਹਿਲ ਮਾਪਿਆਂ ਨੂੰ ਮਿਲੇਗੀ।

- e) Write a report on culture function in your college.
- f) Write a letter to your HoD seeking permission to participate in football match.
- g) Make notes of the given passage:

There are no universally accepted definitions of the phrases 'critical theory' and 'cultural theory'. This is because critical theory and cultural theory are not sciences governed by precise sets of rules and procedures. In fact, they are multi-layered discourses that integrate diverse themes and approaches. Moreover, the issues they tackle do not reflect the concerns of any one self-contained discipline, for those issues are actually central to a wide range of disciplines: Literary Studies, Cultural Studies, Linguistics, History, Art History, Politics, Sociology, Anthropology, Geography, Media Studies and Science Studies, for example. Thus, critical theory and cultural theory have redefined traditional disciplinary boundaries by drawing together disparate fields of study. In the process, they have created scope for creative exchanges amongst subject areas once considered separate. In fostering interdisciplinarity and intellectual cross-fertilization, they have also encouraged the emergence of new perspectives and facilitated the development of academic programmes based on such perspectives.

h) Write a review of any literary book that you have read recently.

**SECTION-C**  $(2 \times 10 = 20 \text{ marks})$ 

**3.** What do you understand by Communication? Discuss the essentials of a good communication.

**OR** 

Discuss various modes of Communication.

**4.** Analyse the following paragraph:

Much of the creativity of anthropology derives from the tension between two sets of demands: that we explain human universals, and that we explain cultural particulars. By this canon, woman provides us with one of the more challenging problems to be dealt with. The secondary status of woman in society is one of the true universals, a pan-cultural fact. Yet within that universal fact, the specific cultural conceptions and symbolizations of woman are extraordinarily diverse and even mutually contradictory. Further, the actual treatment of women and their relative power and contribution vary enormously from culture to culture, and over different periods in the history of particular cultural traditions. Both of these points - the universal fact and the cultural variation constitute problems to be explained.

OR

## Answer the questions on fire basis of your reading of the following paragraph:

Dolphins are regarded as the friendliest creatures in the sea and stories of them helping drowning sailors have been common since Roman times. The more we learn

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about dolphins, the more we realize that their society is more complex than people previously imagined. They look after other dolphins when they are ill, care for pregnant mothers and protect the weakest in the community, as we do. Some scientists have suggested that dolphins have a language but it is much more probable that they communicate with each other without needing words. Could any of these mammals be more intelligent than man? Certainly the most common argument in favour of man's superiority over them that we can kill them more easily than they can kill us is the least satisfactory. On the contrary, the more we discover about these remarkable creatures, the less we appear superior when we destroy them.

## **Questions:**

- a) What kind of creatures Dolphins are?
- b) Why does the writer of the passage think that we can kill dolphins more easily than they can kill us?
- c) What is your inference from the reading of the passage?
- d) Give a suitable title to the passage.
- e) What is the antonym of superiority?

Note: Disclosure of Identity by writing Mobile No. or Making of Passing request on any page of Answer Sheet will lead to UMC against the Student.

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