

**Roll No.**

**Total No. of Pages : 03**

**Total No. of Questions : 09**

## Bachelor of Science - Honours (Mathematics) (Sem.-1)

# COMMUNICATIVE ENGLISH-I

**Subject Code : UC-BSHL-105-19**

**M.Code : 92294**

**Date of Examination : 19-01-23**

**Time : 3 Hrs.**

**Max. Marks : 30**

### INSTRUCTIONS TO CANDIDATES :

1. SECTION-A is COMPULSORY consisting of TEN questions carrying ONE marks each.
2. SECTION-B (Q. 2-5) Consists of FOUR Questions of FOUR Marks Each.
3. SECTION-C (Q. 6-9) Consists of FOUR Questions of FOUR Marks Each.
4. Attempt Any FIVE Questions In All From Sections B And C, Selecting At Least TWO Questions From Each of The Two Sections.

## SECTION-A

**1. Answer the following :**

- a) What does the author like about the hills in October? What senses does he use to appreciate these things?
- b) Who are the passengers that the cab driver picks up?
- c) Do you think God is sympathetic to the flower?
- d) Comment on the ending of the poem 'Fool and Flea.'
- e) Mention the Don'ts of effective participation in a group discussion.
- f) Mention various types of business letters.
- g) .....man who is mortal does not just aspire for.....bread he intends to earn.  
(Use article wherever required)
- h) Write antonyms: Vacant, Obey.
- i) Write synonyms (one word for each): Fair, Despair.
- j) .....his soul live in eternal peace! (Fill in the blank with the appropriate modal)

## SECTION-B

2. What is the Kabuliwallah's story?
3. Does the poem echo Tennyson's observation of Nature being '*red in tooth and claw*'? Justify your answer.
4. **Do as directed:**
  - a. The whole country is replete.....filth. (Fill in the preposition)
  - b. A questionnaire was sent..... a large group of people. (Fill in the preposition)
  - c. How.....does one litre of milk cost here? (Fill in the appropriate determiner)
  - d. I would like..... cheese in my omelette. (Fill in the appropriate determiner)
5. **Correct the following sentences:**
  - a. This is the Taj Mahal whom everyone admires.
  - b. You are required to give a ten-minutes speech.
  - c. The number of students going to the library are increasing gradually.
  - d. Neither Reema nor Neha are going for the nature walk today.

## SECTION-C

6. What do you mean by a group discussion? Mention the personality traits of participants that are evaluated in a group discussion.
7. What steps would you follow while conducting a close reading of a text?
8. **Read the passage carefully and answer the questions given below:**

The culture of nuclear families is in fashion. Parents are often heard complaining about the difficulties in bringing up children these days. Too much freedom in demand, too much independence; overnight parties; excessive extravagance, splurging pocket money; no time for studies and family all this is a common cry of such families. Aren't parents, themselves, responsible for this pitiful state? The basic need of a growing youth is the

family, love, attention, and bonding along with moral values. One should not forget that ‘charity begins at home’. Independence and individuality both need to be respected, in order to maintain the sanctity of family. Children, today are to be handled with tact in order to bridge the ever- widening generation gap. Only reasonable demands need to be fulfilled, as there are too many expenses to be met and too many social obligations to be taken care of by the parents. Our forefathers lived happily in joint families. Children loved to live with their cousins, learnt to adjust within their means. There was perfect harmony between the generations. There never existed the concept of old-age homes. There was a deep respect for the family elders and love, care, and concern for the youngsters. Even the minor family differences were solved amicably.

**Questions:**

- a. Mention any two major common concerns of a nuclear family.
  - b. Explain the expression ‘*charity begins at home*’.
  - c. Describe the atmosphere in joint families.
  - d. Which word in the passage means ‘*Holiness of life*’?
9. Write an essay (in about 250 words) on the topic: ‘*Value of Good Manners*’

**NOTE : Disclosure of Identity by writing Mobile No. or Marking of passing request on any paper of Answer Sheet will lead to UMC against the Student.**