Roll No. Total No. of Pages: 02

Total No. of Questions: 07

B. Com(Hons)/B.Sc.(BT/FD/MLS)/BA(JAMC)/BBA (SIM), BBA, BHMCT/BTTM (Sem.-2)

ENVIRONMENTAL SCIENCE

Subject Code: EVS-102-18

M.Code: 75831

Date of Examination: 13-12-2022

Time: 3 Hrs. Max. Marks: 60

INSTRUCTIONS TO CANDIDATES:

- 1. Attempt ALL questions in SECTION-A, Each question carry 2 marks
- 2. Attempt any FOUR questions from SECTION-B, Each question carry 10 marks.

SECTION-A

1. Answer briefly:

- (a) Nuclear energy
- (b) Overgrazing
- (c) Ecology
- (d) Thermo cline
- (e) What are Human Rights?
- (f) What is Value Education?
- (g) Define Food Chain.
- (h) "Fresh water is the biggest crisis facing the world today." Comment.
- (i) Write the uses of forest.
- (j) Types of diversity.

1 M-75831 (S17)-171

SECTION-B

- 2. What is meant by Natural Resources? Explain renewable and non-renewable Natural resources.
- 3. What are the steps taken by our government for environmental protection?
- 4. Write short notes on:
 - (a) Ecological pyramids,
 - (b) Types and characteristics
- 5. "Ozone is a life saviour, if present in stratosphere; but is a pollutant, if present in troposphere." Justify.
- 6. "Environmental ethics effectively change the role of human from conqueror of the land to citizen and protector of environment." Comment.
- 7. Explain the types of pollution. Write the precautions to minimize the pollutions.

NOTE: Disclosure of Identity by writing Mobile No. or Making of passing request on any page of Answer Sheet will lead to UMC against the Student.

2 | M-75831 (S17)-171